



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

| | | | | |
|-----------------------------|-------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 09/645,933 | FILING DATE 08/25/2000 RULE - | CLASS 709 | GROUP ART UNIT 2152 | ATTORNEY DOCKET NO. 06543-020002 |
|-----------------------------|-------------------------------------|--------------|------------------------|--|

APPLICANTS

John R. Ellis, Woodside, CA ;
 David K. Gifford, Weston, MA ;
 G. Winfield Treese, Newton, MA ;

**** CONTINUING DATA *******

THIS APPLICATION IS A DIV OF 08/548,137 10/25/1995 ABN

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE**

GRANTED ** 10/16/2000

| | | | | | |
|---------------------------------|---|------------------------|---------------------|-------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 6 | TOTAL CLAIMS 8 | INDEPENDENT CLAIMS 2 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | <u>Jeh</u> Examiner's Signature <u>le</u> Initials | | | | |

ADDRESS

James E Mrose
 Fish & Richardson PC
 601 Thirteenth Street NW
 Washington ,DC 20005

TITLE

Managing transfers of information in a communication network

| | | |
|----------------------------|---|---|
| FILING FEE RECEIVED 690 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|----------------------------|---|---|